JC10 Rec'd PCT/PTO 10 JUN 2005

## TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US)

ATTORNEY'S DOCKET NO.

CH02 0037 US

U.S. APPLICATION NO. (If known, see 37 CFR 1.5)

| CONCERNING A FILING UNDER 35 U.S.C. 371  |                   |   |                |                   | 10/538                                      | 288                |
|--|-------------------|---|----------------|-------------------|---|--------------------|
| INTERNATIONAL APPLICA  | TION NO.          | INTERNATION                                     | AL FILING DATE | PI                | RIORITY DATE CLAIMED                        |                    |
| PCT/IB03/  | 005621            | 03  | December       | 2003              | 12 Decem                                    | ber 2002           |
| ONE-TIME PROGRAMMABLE MEMORY DEVICES   |                   |   |                |                   |   |                    |
| APPLICANT(S) FOR DO/EC   |                   |   |                |                   |   |                    |
| Joachim REINER   |                   |   |                |                   |   |                    |
| Applicant(s) herewith submit to the United States Designated/Elected Office (DO/EO/US) the following:  |                   |   |                |                   |   |                    |
| 1. This is a FIRST submission of items concerning a filing under 35 U.S.C. 371.  |                   |   |                |                   |   |                    |
| <ul> <li>A copy of the International Application as filed (35 U.S.C. 371(c)(2))</li> <li>is attached hereto (required only if not communicated by the International Bureau).</li> <li>has been transmitted by the International Bureau.</li> </ul> |                   |   |                |                   |   |                    |
| 3. Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) are attached hereto (required only if not communicated by the International Bureau).  All have not been made and will not be made.         |                   |   |                |                   |   |                    |
| 4. An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).  |                   |   |                |                   |   |                    |
| The following document(s) or information are included:   |                   |   |                |                   |   |                    |
| 5. An Information Disclosure Statement under 37 CFR 1.97 and 1.98  |                   |   |                |                   |   |                    |
| 6. An assignment document for recording. A separate cover sheet is compliance with 37 CFR 3.28 and 3.31 is included  |                   |   |                |                   |   |                    |
| 7. A preliminary amendment   |                   |   |                |                   |   |                    |
| 8. Power of Attorney to Prosecute Application before the USPTO   |                   |   |                |                   |   |                    |
| 9. Statement under 37 CFR §3.73(b)   |                   |   |                |                   |   |                    |
| 10. Information Disclosure Statement   |                   |   |                |                   |   |                    |
| 11.⊠ Authorization P   | ursuant to 37 CFF | R § 1.136(a)(3                                  | ) and to Charg | e Deposit Accour  | ıt <u>14-1270</u>                           |                    |
| 12. Receipt Confirm  | nation Postcard   |   | =              |                   |   |                    |
| The following fees have been submitted:  |                   |   |                |                   | CALCULATIONS                                | PTO USE ONLY       |
| 13. Basic national fee\$ 300   |                   |   |                |                   |   |                    |
| 14. Examination fee (Int'l prelim. exam. report NOT prepared by USPTO)\$ 200   |                   |   |                |                   |   |                    |
| 15. Search Fee (Int'l-Search Report prepared and provided to the Office.)  |                   |   |                |                   |   |                    |
| TOTAL OF 13, 14 and 15 =   |                   |   |                |                   | \$ 900                                      |                    |
| CLAIMS   | # FILED           | # EXTRA   | RATE           |                   |   |                    |
| Total claims   | 10 - 20 =         | 0   | X \$50         | \$0               |   |                    |
| Independent claims   | 2 - 3 =           | 0   | X \$200        | \$0               |   |                    |
| TOTAL FEES FOR CLAIMS = \$0  |                   |   |                |                   |   |                    |
| Fee for recording the enclosed assignment (37 C.F.R. 1.21(h)) accompanied by an appropriate cover sheet (37 C.F.R. 3.28,3.31). \$40.00 per property +  |                   |   |                |                   | \$ 40                                       |                    |
|  |                   |   | TOTAL FEE      | S ENCLOSED =      | \$ 940                                      |                    |
|  |                   |   |                |                   | additional fee which sit Account No. 14-    |                    |
| SEND ALL CORRESP   | PONDENCE TO:      |   |                | )                 | . 0   |                    |
| PHILIPS ELECTRONICS NORTH AMERICA CORPORATION  |                   |   |                | 16.4              | MAI STATE                                   | 141                |
| Intellectual Property & Standards<br>1109 McKay Drive, M/S41-SJ  |                   | USPTO CUSTOMER NO.                              |                |                   | UVII WCWV                                   |                    |
| San Jose, California 9   |                   | 247   | 38             |                   | n Fortin, Reg. No. 3<br>Tel.: (408) 474-907 |                    |
| CERTIFICATE OF EXPRESS MAILING   |                   |   |                |                   |   |                    |
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| I hereby certify that this   |                   | is being depo                                   | sited with the | United States Pos |   | s Mail Post Office |
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| to Addressee" service<br>Arlington, VA 22313,"   | under 37 CFR,1.1  | e is being depo<br>0 is addresse<br>ated below. | sited with the | United States Pos |   | s Mail Post Office |